

CALL FOR SESSION PROPOSALS
SUBMISSION DEADLINE: JUNE 1, 2017
2017 MARYLAND FOREIGN LANGUAGE ASSOCIATION FALL CONFERENCE
OCTOBER 20 – 21, 2017 • Anne Arundel Community College • Arnold, MD
World Languages: Live Long & Be Proficient
Boldly Explore New Worlds Through Language

Main Presenter Information

Name: Mr. Ms. Mrs. Dr. _____
First Last

Home Address: _____

CITY: _____ STATE: _____ ZIP CODE: _____

EVENING PHONE: (____) _____ DAYTIME PHONE: (____) _____

EMAIL: _____

AFFILIATION (workplace, include city and state) _____

Co-Presenter Information

Name: Mr. Ms. Mrs. Dr. _____
First Last

Home Address: _____

CITY: _____ STATE: _____ ZIP CODE: _____

EVENING PHONE: (____) _____ DAYTIME PHONE: (____) _____

EMAIL: _____

AFFILIATION (workplace, include city and state) _____

FORMAT

- Interactive presentation
- Hands-on
- Panel
- Association Session
(AATs, etc.) _____
- Other

TARGET AUDIENCE LEVEL

- PreK - 8
- K-12
- PreK - 16
- 6 - 8
- 9 - 12
- Community / Vocational
College
- Four-year College /
University
- All

TOPIC CATEGORY (Check one)

- Advocacy
- Assessment
- Culture
- Curriculum
- Instructional Strategies
- Intercultural Competence
- Leadership
- Literature
- Technology
- STEM
- Common Core

STANDARDS CONNECTION

(Check all that apply)

- Communication
- Culture
- Connections
- Comparisons
- Communities

SESSION PRESENTED IN (language): _____

WITH EXAMPLES IN (language): _____

AUDIO-VISUAL EQUIPMENT/TECHNOLOGY NEEDS

Each room will be equipped with an LCD projector, desktop computer and screen, and internet connection. If you have additional audio-visual equipment needs, such as speakers, please indicate below:

***We will not be able to add software to the computers, but we will check to see if it is already installed.**

WORKSHOP OR SESSION TITLE and DESCRIPTION Please provide information as requested below.

- Friday 90-minute workshop Saturday 60-minute session

TITLE (Ten-word limit): _____

In the space provided below, describe specifically (1) the content of your session, (2) the method of presentation, and (3) the benefits to participants. Type or word-process in English. This description will be used by the MFLA Board in making its selection of sessions for the conference. (150-word limit)

(1)

(2)

(3)

In the space provided below, write a description of your session (65 words) as it should appear in the conference program.

Send by **JUNE 1, 2017** to:
MFLA SESSIONS, Leslie Grahn
6408 Warm Sunshine Path
Clarksville, MD 21029
grahnfam@gmail.com

NOTE: Presenters are responsible for conference registration and reproduction of presentation materials.