



# Maryland Foreign Language Association

## MFLA Visual Arts Contest 2018

The purpose of the contest is to engage world language teachers and their students in interpreting the theme for the 2018 Fall MFLA Conference through the visual arts. This contest is only **open to students of MFLA Members**.

**THEME: *Building Your Core: Maximizing Language Learning***

**Deadline for entries: April 9, 2018**

### **GUIDELINES FOR STUDENTS**

#### **CATEGORY I**

Students must design their own picture using this year's theme. The illustration should be created/drawn on an 8 ½ by 11 inch piece of plain white paper (letter orientation is preferred). The theme must be clearly stated somewhere in or near the illustration. **Students may NOT use copyrighted images.**

##### **Specifications for Category I:**

1. All illustrations must have flat surfaces. Do not use glue or any type of adhesive.
2. No three-dimensional illustrations will be considered.
3. Illustrations must be original and can be in color or black and white.
4. **Illustrations may NOT display copyrighted figures or images**, e.g., Mickey Mouse, Scooby Doo, Sponge Bob, etc.

#### **CATEGORY II**

Students may create their own technology-based project using their own images (not images from the Internet). This may take the form of a PowerPoint/computer-designed presentation/webpage/video using this year's theme. Students must include text with graphics of their own design to support the theme. **Students may NOT use copyrighted images.**

##### **Specifications for Category II:**

1. The project must be in Windows or MAC format & have no more than 6 slides or pages.
2. The project must have text to support graphics.
3. The project must be submitted via Google Drive, labeled according to Guidelines for Teachers (see below) and include a PDF copy.
4. **Projects may NOT display copyrighted figures or images taken without permission from the Internet.**

**All Entries in both Categories I & II will be evaluated using the following criteria:**

Adherence to specifications, theme relevance, visual impact, neatness, spelling accuracy, and originality.

## **GUIDELINES FOR TEACHERS**

1. **Sponsoring teachers must be current members of MFLA**. If you are unsure of your membership status, please contact us at [MFLAawards@gmail.com](mailto:MFLAawards@gmail.com)
2. Entries with COPYRIGHTED IMAGES OR FIGURES will be DISQUALIFIED.
3. Schools are limited to **five entries** per category.
4. Each entry must include the following information:
  - Student's name, grade, language and level
  - School name, county, school address, school phone number
  - Teacher's first and last name & email address
5. Winners will be selected for elementary, middle, high school, and post-secondary in each category. In addition, there will be an overall winner selected.
6. The first place winner in each category will receive a cash prize of \$50. The overall winner will receive \$100. The sponsoring teacher of the overall winner will receive a free one year membership renewal.
7. Entries become the property of MFLA and cannot be returned.
8. Winners will be contacted through their teacher and be invited to a special event at the MFLA fall conference. **Teachers of winners should notify the Awards Chair if he/she changes schools or if the student winner changes schools, graduates and/or is no longer in the state, etc.**
9. Winners' entries will be proudly featured in the upcoming fall MFLA conference program.
10. All participating students will receive a certificate which will be mailed to their teacher.
11. Please **mail** your entry along with a copy of the form below to:

**Deborah Doyle  
4725 Bounty Ct.  
Ellicott City, MD 21043  
[MFLAawards@gmail.com](mailto:MFLAawards@gmail.com)**

Entries must be received by: **April 9, 2018**.

Late entries will not be accepted. Entries that do not meet specified criteria or that have spelling errors (in any language) will be disqualified. Students whose teachers are not members of MFLA by April 9, 2018 will be disqualified.



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**Please submit this page with the entries.**

Teacher: \_\_\_\_\_

Level: \_\_\_\_ Elem    \_\_\_\_ Middle    \_\_\_\_ High School    \_\_\_\_ Higher Ed

Email: \_\_\_\_\_

\_\_\_\_\_ I am a current member of MFLA.

[If unsure, please verify membership with us at [MFLAawards@gmail.com](mailto:MFLAawards@gmail.com)

School: \_\_\_\_\_

Address: \_\_\_\_\_

# of entries submitted:

\_\_\_\_\_ Category I

\_\_\_\_\_ Category II